



Senior Citizens Commission Health & Safety Sub-Committee

Chaitanya Vaidya, Chairperson

Commissioners

Milton Cadena
Vince Tarpey

Nancy Williamson
Rita Mora

Commissioners Ex-Oficio

Joyce Rabourn

Staff Support

Julie Nguyen
Tracey Gott

AGENDA

1:30pm - 3:30pm

Wednesday, October 23, 2013

San Jose City Hall
200 E. Santa Clara Street
San Jose, CA 95110
Room T-643

The San José Senior Citizens Commission solicits the presence of all Commissioners at this meeting. **If you are unable to attend, please inform Julie Nguyen at (408) 535-3579.** To request an accommodation or alternative format under the Americans with Disabilities Act for City sponsored meetings, events or printed materials, please contact Tracey Gott at (408) 793-5589 or (408) 294-9337 (TTY) or tracey.gott@sanjoseca.gov as soon as possible, but at least three business days before the meeting.

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http://www.sanjoseca.gov/clerk/cpmanual/CPM_0_15.pdf

**ITEM
WHO**

- (a) **CALL THE MEETING TO ORDER** Vaidya
- (b) **INTRODUCTIONS** Vaidya
(1) Introduction of Guest Speaker: Greta Helm, Chief External Affairs Officer, VTA.
She will give presentation on hygiene condition at Light Rail Stations and new safety features for seniors in Public Transportation.
- (c) **ADOPTION OF ORDERS OF THE DAY** All
Once adopted, a variation in agenda order must be approved. If you wish an item taken in a different order, your request should be made at this time. The meeting may be recorded.

(1) Orders of the day may change for the accommodation of the Guest Speaker, Greta Helm, on the hygiene condition at Light Rail Stations. She will be accompanied by Jolene Bradford.
Old Business Item: g. (3) to be moved to accommodate the Guest Speaker.

Discussion and possible action.

ACTION:
- (d) **APPROVAL OF MINUTES:** All
(1) Approval of May 22nd, 2013 Meeting Minutes.

ACTION:
- (e) **OPEN FORUM**
Presentations from persons wishing to address the Committee on matters not on the agenda may do so at this time. Speakers are limited to 2 minutes. All statements that require a response may be placed on the agenda for a future meeting and may be referred to staff for review and reply in writing.

(f) **CHAIRPERSON'S REPORT**

Vaidya

(g) **OLD BUSINESS**

- (1) Encourage the possibility of incorporating a seniors' park course within City of San José parks. Follow the status of the Rotary Club "Legacy Project" at Guadalupe Children's Park.

Cadena

Discussion and possible action.

ACTION:

- (2) Playgrounds for Older Adults.

Cadena

Discussion and possible action.

- (3) Discussion and possible action on issues of hygiene condition and bathroom facilities at Light Rail Stations.

(h) **NEW BUSINESS**

- (1) Discussion and possible action on the recent class action lawsuit filed against CalPERS (Long term health care insurance issue).

O'Connell

a. [CalPERS Lawsuit Report](#)

(i) **STATUS REPORT ON OBJECTIVES**

- (a) Prepare materials to be distributed at community events regarding senior commission and current projects.

- (b) Invite representatives from San Jose State University and other local colleges' Gerontology Programs in order to advocate for programs and services when needed.

- (c) Invite representatives to sub-committee meetings to make informational presentations relating to senior health and safety issues.
- (d) Encourage the possibility of incorporating a seniors' park course within City of San José parks.
 - 1. Follow the status of the Rotary Club "Legacy Project" at Guadalupe Children's Park
 - 2. Encourage PRNS to incorporate this idea in their planning work.
- (e) Commissioners will monitor pedestrian and traffic safety issues in their council districts and advocate for safety changes as needed.
Continue to visit Community Centers of relevant Liaison.
- (f) Foster in our City the ongoing countywide efforts on 'Fall Prevention for Seniors'; encouraging the sharing of information on this pressing issue that is affecting many older adults.
- (g) Prepare materials to be distributed at community events regarding senior commission and current projects.

(j) REVIEW OF ACTION ITEMS

(k) **ANNOUNCEMENTS**

(l) **NEXT MEETING**

Health & Safety Sub-Committee Meeting
Wednesday, November 20, 2013 (To be confirmed)

(m) **ADJOURNMENT**

CONTACT:

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