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California non-profit corporation.

17 SUPERIOR COURT OF THE STATE OF CALIFORNIA
18 COUNTY OF SANTA CLARA

19
20 THE PEOPLE OF THE STATE OF
CALIFORNIA on the RELATION of SAN
21 JOSE POLICE OFFICERS' ASSOCIATION,

Plaintiff,

22 v.

23 CITY OF SAN JOSE, and CITY COUNCIL OF
24 SAN JOSE,

Defendants.

CASE NO. 113-CV-245503

PROOF OF SERVICE

DATE: April 12, 2016

TIME: 9:00 A.M.

DEPT: 7

JUDGE: McGowen

BY FAX

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27 ///

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FILED

MAR -9 2016

David H. Yarbrough, Clerk of the Superior Court
County of Santa Clara, California

By: [Signature]
Deputy Clerk

D. Vainel

1 I, the undersigned, declare under penalty of perjury that:

2 I am a citizen of the United States employed in the County of Marin. I am over
3 the age of 18 and not a party to the within cause of action. My business address is
4 2350 Kerner Blvd., Suite 250, San Rafael, California. I am readily familiar with my
5 employer's practices for collection and processing of correspondence for mailing
6
7 with the United States Postal Service and for pickup by Federal Express.

8 On March 9, 2016 I served a true copy of the foregoing **(1) APPLICATION**
9 **TO INTERVENE (C.C.P. § 387); (2) [PROPOSED] COMPLAINT IN**
10 **INTERVENTION; (3) MEMORANDUM OF POINTS AND AUTHORITIES**
11 **IN SUPPORT OF APPLICATION TO INTERVENE (C.C.P. § 387); (4)**
12 **REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF MOTION FOR**
13 **INTERVENTION; (5) DECLARATION OF PETER CONSTANT IN**
14 **SUPPORT OF APPLICATION TO INTERVENE; (6) DECLARATION OF**
15 **JAMES W. CARSON IN SUPPORT OF APPLICATION TO INTERVENE; (7)**
16 **DECLARATION OF STEVEN HAUG IN SUPPORT OF APPLICATION TO**
17 **INTERVENE; and (8) DECLARATION OF MARK HINKLE, PRESIDENT**
18 **OF THE SILICON VALLEY TAXPAYERS ASSOCIATION, IN SUPPORT OF**
19 **APPLICATION TO INTERVENE** on the following parties in said action, by
20
21
22
23 serving:

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of California*

6 **BY U.S. MAIL:** By following ordinary business practices and placing for
7 collection and mailing at 2350 Kerner Blvd., Suite 250, California 94901 a true
8 copy of the above-referenced document(s), enclosed in a sealed envelope; in
9 the ordinary course of business, the above documents would have been
deposited for first-class delivery with the United States Postal Service the same
day they were placed for deposit, with postage thereon fully prepaid.

10 **BY FACSIMILE:** By transmitting by facsimile machine to the above
11 party(ies) at the above facsimile number(s).

12 **BY ELECTRONIC SERVICE:** By transmitting by email to the above
13 party(ies) at the above email addresses.

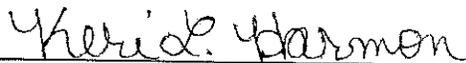
14 **BY OVERNIGHT DELIVERY:**

15 **FEDERAL EXPRESS:** By following ordinary business practices and placing
16 for pickup by FEDERAL EXPRESS at 2350 Kerner Blvd., Suite 250, California
17 94901 copies of the above documents in an envelope or package designated by
FEDERAL EXPRESS with delivery fees paid or provided for.

18 **U.S. MAIL, EXPRESS MAIL:** By placing the above documents in the
19 United States Mail for Express Mail delivery at San Rafael, California, in a
20 sealed envelope addressed as above, with Express Mail postage thereon fully
prepaid.

21 Executed in San Rafael, California, on March 9, 2016.

22 I declare under penalty of perjury, that the foregoing is true and correct.

24 

25 Keri L. Harmon